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CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For State and Local Candidates
For Single-Candidate Committees

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| 1. DATE OF REPORT <div style="font-size: 1.2em;">1-15-09</div> | | 2.a. NAME OF CANDIDATE OR COMMITTEE <div style="font-size: 1.2em;">Jim Coppinger</div> | |
| 2.b. IF COMMITTEE, NAME OF CANDIDATE | | 3. ELECTION DATE | |
| 4.a. CAMPAIGN ADDRESS AND PHONE <div style="display: flex; justify-content: space-between;"><div>Street or Rural Route <div style="font-size: 1.2em;">212 Masters Rd</div></div><div>City <div style="font-size: 1.2em;">Hixson</div></div><div>State <div style="font-size: 1.2em;">TN</div></div><div>Zip Code <div style="font-size: 1.2em;">37343</div></div><div>Phone <div style="font-size: 1.2em;">423-842-1739</div></div></div> | | | |
| 4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) <div style="display: flex; justify-content: space-between;"><div>Street or Rural Route</div><div>City</div><div>State</div><div>Zip Code</div><div>Phone</div></div> | | | |
| 5. OFFICE SOUGHT (include district number, if applicable) <div style="font-size: 1.2em;">County Commission, District 3</div> | | 6. NAME OF POLITICAL TREASURER (may be candidate) <div style="font-size: 1.2em;">Eddie Davidson</div> | |
| 7. CATEGORY OR REPORT (Check one) <div style="display: flex; justify-content: space-between; font-size: 0.8em;"><div><input type="checkbox"/> FIRST QUARTER</div><div><input type="checkbox"/> SECOND QUARTER</div><div><input type="checkbox"/> THIRD QUARTER</div><div><input type="checkbox"/> FOURTH QUARTER</div><div><input type="checkbox"/> PRE-PRIMARY</div><div><input type="checkbox"/> PRE-GENERAL</div><div><input type="checkbox"/> MID-YEAR SUPPLEMENTAL</div><div><input checked="" type="checkbox"/> YEAR-END SUPPLEMENTAL</div></div> | | | |
| 8.a. BEGINNING DATE OF REPORTING PERIOD <div style="font-size: 1.2em;">7-1-08</div> | | 8.b. ENDING DATE OF REPORTING PERIOD <div style="font-size: 1.2em;">1-15-09</div> | |
| 9. (Check one) <div style="margin-top: 10px;">a. <input checked="" type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)</div> <div style="margin-top: 10px;">b. <input type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.</div> | | | |
| 10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. <div style="display: flex; justify-content: space-between; margin-top: 20px;"><div style="text-align: center;"><div style="font-size: 1.2em;">Jim M. Coppinger</div><div style="font-size: 0.8em;">signature of candidate</div></div><div style="text-align: center;"><div style="font-size: 1.2em;">1-26-09</div><div style="font-size: 0.8em;">date</div></div><div style="text-align: center;"><div style="font-size: 1.2em;">Eddie Davidson</div><div style="font-size: 0.8em;">signature of political treasurer</div></div><div style="text-align: center;"><div style="font-size: 1.2em;">1-26-09</div><div style="font-size: 0.8em;">date</div></div></div> | | | |
| 11. WITNESS SIGNATURE <div style="display: flex; justify-content: space-between; margin-top: 20px;"><div style="text-align: center;"><div style="font-size: 1.2em;">Nina Coppinger</div><div style="font-size: 0.8em;">signature of witness</div></div><div style="text-align: center;"><div style="font-size: 1.2em;">1-26-09</div><div style="font-size: 0.8em;">date</div></div><div style="text-align: center;"><div style="font-size: 1.2em;">Eddie Davidson</div><div style="font-size: 0.8em;">signature of witness</div></div><div style="text-align: center;"><div style="font-size: 1.2em;">01/26/09</div><div style="font-size: 0.8em;">date</div></div></div> | | | |
| 12. SUMMARY <div style="margin-top: 10px;"><div style="display: flex; justify-content: space-between;"><div>a. BALANCE ON HAND LAST REPORT</div><div>\$ <div style="font-size: 1.2em;">3392.31</div></div></div><div style="display: flex; justify-content: space-between; margin-top: 10px;"><div>b. TOTAL RECEIPTS THIS PERIOD</div><div>\$ _____</div></div><div style="display: flex; justify-content: space-between; margin-top: 10px;"><div>c. TOTAL DISBURSEMENTS THIS PERIOD</div><div>\$ <div style="font-size: 1.2em;">119.00</div></div></div><div style="display: flex; justify-content: space-between; margin-top: 10px;"><div>d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)</div><div>\$ <div style="font-size: 1.2em;">3273.31</div></div></div><div style="display: flex; justify-content: space-between; margin-top: 10px;"><div>e. TOTAL LOANS OUTSTANDING</div><div>\$ <div style="font-size: 1.2em;">0</div></div></div><div style="display: flex; justify-content: space-between; margin-top: 10px;"><div>f. TOTAL OBLIGATIONS OUTSTANDING</div><div>\$ <div style="font-size: 1.2em;">0</div></div></div></div> | | | |

